

Westminster Union.

Form H. No. 21*.—KNIGHT & Co., La Belle Sauvage, E.C.—(7106-1903)

6th Week of the Christmas Quarter, 1905.

ADMISSION AND

ADMITTED.

Day of the Month.	Day of the Week.	Next Meal after Admission.	NAME.	Calling, if any.	Religious Creed.	When Born.	CLASS FOR DIET.*													Total.	Parish from which Admitted.†	By whose Order Admitted.	Date of the Order of Admission.														
							MEN.			WOMEN.			CHILDREN.			MEN.			WOMEN.					CHILDREN.													
							PLAIN DIET.	INFIRM DIET.	FEEBLE MEN.	PLAIN DIET.	INFIRM DIET.	FEEBLE WOMEN.	3-8	8-16	Under 3	Able-bodied.	Temp. Disabled.	Aged & Infirm.	Able-bodied.					Temp. Disabled.	Aged & Infirm.	Boys.	Girls.	Under 3.									
							1	1a	2	2a	2b	3	3a	4	4a	4b	5	6	7																		
1905						Brought forward	37	137		30	201		1	2	4		2	3		37	24	113	30	41	160	4	1		2	5	417.	St. James.	Police	5.11.05			
Nov. 5 th	Sunday	D	Ward Adelaide	Nil	Cof.E.	1902.	37	137		30	201		1	3	4		2	3		37	24	113	30	41	160	4	1		3	5	418.						
Nov. 6 th	Monday	D	Talmer	George	Labourer.	Cof.E.	1866.		1												1												St. Anne.	R.O.	6.11.05		
		S	Beckett	John	Gilcar	"	1857		1												1												St. James.	Master	"		
		S	Ward	Rose	Charwoman.	"	1877.				1																										
						Discharged		37	139		30	202		1	3	4		2	3		37	26	113	30	42	160	4	1		3	5	421					
											1												1														
Nov. 7 th	Tuesday	D	Richards	Edward	Nil	Cof.E.	1898.							1																				Rel from Dick	Asylum.	7.11.05	
		S	Morris	Sarah.	Dressmaker.	"	1859.																											St. Anne.	R.O.	"	
		S	Wilson	Walter.	Labourer	"	1889.	1													1													St. James.	Master	"	
		S	Crouch	Geo. William	do.	"	1889.	1													1													"	"	"	
						Discharged		39	139		29	202		2	3	4		2	3		39	26	113	29	43	159	4	2		3	5	423					
											1												1														
Nov. 8 th	Wednesday	D	Parker	Jane	Charwoman	Cof.E.	1851																												St. James	Master	8.11.05
						Discharged		39	139		29	202		2	3	4		2	3		39	26	113	29	44	158	4	2		3	5	422					
								2	1		2			1							2	1	1	1	1	1	1										
								37	138		29	200		1	3	4		2	3		37	26	112	29	43	157	4	1		3	5	417					

* The Columns "Class for Diet" are to be filled up by the figure 1. The Classes should correspond with the Classes of the Diet Table in use in the Workhouse.
 † Unless the Guardians require the Vagrants to be entered in another Book, the word "Vagrant" must be entered in this Column against every person admitted as a Vagrant, instead of the name of the Parish.