

Westminster Union.

5<sup>th</sup> Week of the *Michaelmas* Quarter, 1905

ADMISSION AND

Form H. No. 278.-EXHIBIT & Co., La Belle Sauvage, E.C. (7106-1903)

ADMITTED.

Day of the Month.	Day of the Week.	NAME.	Calling, if any.	Religious Creed.	When Born.	CLASS FOR DIET.*										CLASSIFICATION FOR FORM A.										Parish from which Admitted.†	By whose Order Admitted.	Date of the Order of Admission.				
						MEN			WOMEN			CHILDREN.				MEN.		WOMEN.		CHILDREN.												
						PLAIN DIET.	INFIRM DIET.	PALE DIET.	PLAIN DIET.	INFIRM DIET.	PALE DIET.	3-8	8-16	Under 3	Boys.	Girls.	Boys.	Girls.	Boys.	Girls.	Boys.	Girls.										
1905	Wed	Cole Thomas Joseph	Nil	R.C.	1894	30	143	21	205			4	5	7	2	3	30	26	17	31	43	42	1	4	5	5	4	30	St James	1905	26/7/05	
		Cole Mary Florence			1898																											
		Vincent Emma Hutchinson	CofE		1887																											
July 27	Thurs	Kenel Peter	CofE	R.C.	1857	30	140	21	206			4	5	8	1	2	3	30	26	17	21	44	42	8	4	6	5	4	3	St James	1905	27/7/05
		Soldaten Cassie	Nil	Jewish	1899																											
		Pugh James	Greenwood	CofE	1870																											
					Discharged																											
July 28	Fri	Ward Adelaide	Nil	CofE	1902	30	141	21	206			4	5	8	1	2	4	30	28	16	31	44	42	8	4	6	6	4	1	St James	1905	28/7/05
July 29	Sat	Vincent Sydney	Nil	CofE	29/05	30	144	21	206			4	6	8	1	2	4	30	28	16	31	44	42	8	4	7	6	4	3	St James	1905	29/7/05
		Attree Frederick	Cellarman	"	1863																											
		Allen Arthur	Porter	"	1864																											
		Parker Jane	Charwoman	"	1851																											
					Discharged																											
						31	145	21	207			4	6	8	1	3	4	31	29	16	31	45	43	8	4	7	7	4	4			
						31	142	31	206			4	6	8	1	3	4	31	27	15	31	45	41	8	4	7	7	4	3			

\* The Columns "Class for Diet" are to be filled up by the figure 1. The Classes should correspond with the Classes of the Diet Table in use in the Workhouse.  
† Unless the Guardians require the Vagrants to be entered in another Book, the word "Vagrants" must be entered in this Column against every person admitted as a Vagrant, instead of the name of the Parish.

DISCHARGE BOOK.

HARRY DAWES, Master of the Workhouse at POLAND STREET.

DISCHARGED.

Date of the Order of Admission.	If Born in the House, Name of Parent.	Observations on Condition at the Time of Admission, and any other General Remarks.	Date.	Day of the Week.	NAME.	CLASS FOR DIET.*										CLASSIFICATION FOR FORM A.										How Discharged; and, if by Order, by whose Order.	In case of Death, "By Death."	Parish from which Admitted.†	Observations on General Character and Behaviour in the Workhouse.								
						MEN			WOMEN			CHILDREN.				MEN.		WOMEN.		CHILDREN.																	
						PLAIN DIET.	INFIRM DIET.	PALE DIET.	PLAIN DIET.	INFIRM DIET.	PALE DIET.	3-8	8-16	Under 3	Boys.	Girls.	Boys.	Girls.	Boys.	Girls.	Boys.	Girls.															
		Nil	1905	Sub 30	Barratt Julia																																
29.7.05	3777	Injury	Sub 31	Mrs	Cole Mary Florence																																
	4162	Nil			Scammell Sarah																																
	4167	Injury			Ment Peter																																
					Hamm John																																
18.05	4500	Death	Aug 1	Widow	Cole Thos. Joseph																																
					Parker Jane																																
					Holiday George																																

\* When a Pauper is admitted before Breakfast, the Master is to enter in the Column for "Best Meal after Admission," the letter B; when before Dinner the letter D; and when before Supper the letter S. And when a Pauper is discharged after Breakfast the Master is to enter in the Column for "Last Meal before Discharge," the letter B; when after Dinner the letter D; and when after Supper the letter S.