

Serial No. _____ Registration No. **90X 86**

1 Name in full **Burton Kenneth Carr** Age, in yrs. **21**
(Given name) (Family name)

2 Home address **5244-Brooklyn Ave. Seattle, Wn.**
(No.) (Street) (City or town) (State)

3 Date of birth **Nov. 25 1896**
(Month) (Day) (Year)

4 Where were you born? **Chicago, Ill., U.S.A.**
(City or town) (State) (Country)

5 I am 1. A native of the United States.
 2. A naturalized citizen.
 3. An alien.
 4. A person declared an enemy alien.
 5. A person in or under military control.
(Strike out lines or words not applicable)

6 If not a citizen, of what Nation are you a citizen or subject?

7 Father's birthplace **Boston, Mass. U.S.A.**
(City or town) (State or province) (Nation)

8 Name of employer **Student U. of W.**
Place of employment **Seattle, Wash.**
(No.) (Street) (City or town) (State)

9 Name of nearest relative **Mrs. Elizabeth Carr, mother**

Address of nearest relative **5244 Brooklyn Ave. Seattle, Wn.**
(No.) (Street) (City or town) (State or Nation)

10 Race—~~White, Negro, Indian, Chinese~~
(Strike out words not applicable)

I affirm that I have verified above answers and that they are true.

Burton K. Carr
(Signature or Mark of Registrant.)

P. M. G. O.
Form 1 (blue)

REGISTRATION CARD. 2-573

If person is of
Alien descent,
list of this
country.

46-1-11 B REGISTRAR'S REPORT

1 ~~Tall~~ ~~Medium~~ ~~Short~~ ~~Medium~~
(Strike out words not applicable)

2 Color of eyes **Gray** Color of hair **D. Brown**

3 Has person lost arm, leg, hand, eye, or is he palpably physically disqualified (specify)?

I certify that my answers are true; that the person registered has read his own answers; that I have witnessed his signature, and that all of his answers of which I have knowledge are true, except as follows:

Lelbin Verbrugge
(Signature of Registrar.)

June 5 1918
(Date of Registration.)

4
Local Board for Division No. 2,
City of Seattle, State of Wash.
218 Colman Building
Seattle, Wash.
(Stamp of Local Board.)

(The stamp of the local board having jurisdiction of the area in which the registrant has his permanent home shall be placed in this box.)

13-17-18
J. D. M. T.
10/17/18