05/04/1891 MORGAN, RICHARD M (Census 1891 644/04 062/00 006)

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	age 6]		·	<u> </u>	T.	he underm	lentione	d Houses at	e situate	within the Bound	lanes of th	e 	<u>.</u> , .	·				
Civil Parish of BUNY Municipal Burgh of MUNICIPAL BURGH			1	Quoad Parish of	Scl	School Board District of				Parliamentary Burgh of Slassow			Parliamentary Division of			-Royal Bargh of		
			<u> </u>	balkon									bandachie		· - · · ·			
			•	-Police Burgh of	Burgh Ward of				— Town of				Village or Hamlet of		-Island of			
No. of hodule.	ROAD, STREET, & and No. or NAME (C., Ir	United. (B.)	NAME and Surname of each Person.	RELATION to Head of Family.	condition as to Marriage.	[last Birt	hdayl PROF	ession	or OCCUPATION.	Employer.	Employed.	Neither Employer nor Employed, but working on own secount.	WHERE BORN.	or	Whether 1, Deaf and Dumb. 2, Blind. 3, Lunatio, Imbecile, or Idiot.	ATEG O	
<u>28</u>	85 Cannings		/	Christma Ferrier		11.	\	53	0			•/		Lawarkshire Glasgon	-		3	
					<u>Ivu</u> Boarder	•		Yar	n Rec	nuer		X		Cyrshire New Kilbrid				
29	85 do			James M. Brown	Hear	MAY	34	She	<u>do</u> Utle	maker		X		Laurtshvie Blazze	<u>/</u>		. 2	
				Bessil do	Don	Man	4	29		<u> </u>		· .		do do				
<u>30</u>	85 06	_ _		Cecilia de	Kest	man	65	66 Maj	htwa	teh man		*		do do				
				Sauch de	Daur	Unu.	_	- 1 A	_	Wrider	·	*		de de	-			
3/	85° do		/	rehard M. Morgan	Head	Mar	We .		1 6 Co	Machinist Clector Publish	tė,			Rentrewshire Paule	/*I	· · · · · · · · · · · · · · · · · · ·		
				agues S. do	-Nepe-	Mar		5						Lauturksburl Nuhan Ob Blassow		4		
				Idehard M. do	Son		Sho								-	·		
	42 Ow	- -		Villian Montgomery	Dawn	Midr Unsu	7	- Provie 14 -	www.M	vellant and	<i>ut-</i>	X		Langrewshire Eaglesha Lanarkshire Glassow	_	·	<u> </u>	
				Bella de	Dawr_			<u> </u>								· · · · · · · · · · · · · · · · · · ·		
				Mary de Jesse de	Down. Down			.4						de de		·		
								7-		· · · · · · · · · · · · · · · · · · ·						. — — · · · · · · · · · · · · · · · · ·		
									<u> </u>						·	<u></u>	, •	
5	Total of House			Total	of Males and	Females	10	/2		<u>, , , , , , , , , , , , , , , , , , , </u>		!!	· ·		·	Total of) Windowed Rooms,	/3	

Note.—Draw the pen through such of the words of the headings as are inappropriate,