## WHITE SCHOOLS

MAY 1, 1916

CENSUS REPORT FOR SCHOOL PURPOSES, YEAR 1916-17.

By Ros Hart	Trustee of Subdistrict NoEducational Division No							
C	hairman Board of Trustees, District No							
Read Carefully these NOTES AND SU	GGESTIONS before taking the Census							
Note 1. This report must be recorded in the Trustee's Record	Note 8. BOUNDARIES.							
Book and made to the County Superintendent on or before the first day of May, and a duplicate list filed with the County Clerk.	(a) The power to change boundaries of sub-district, even to the extent of laying off anew the districts of the county if necessary, is							
Note 2. Under the statutes, besides working a forfeiture of office, the person who perpetrates a fraud in making this report, or becomes	lodged with the County Board of Education.							

Note 3. Failing to receive this census by the 10th day of May, the County Superintendent must cause it to be taken, the cost to be paid out of the county levy, whereupon the fiscal court may recover such amount from the delinquent trustees.

a party to such fraudulent list, or in any way aids in the commission

of such fraud by wilfully adding to the list the names of persons not

entitled to be placed on the same, by otherwise making a false list,

or by misstating any fact in connection with it, is guilty of a felony,

and is punishable by fine or confinement in the penitentiary, or by

- Note 4. The County Superintendent, who must himself superintend the census taken during the month of April, shall not later than the 20th of March of each year, furnish each sub-district trustee of his county, exact information touching the present boundary of his district, noting with precision, the changes for the ensuing year, if any, and at the same time giving definite printed or written instructions as to the best method of obtaining a correct census.
- Note 5. In securing this annual census through his trustees, or by employing others, if need be, the County Superintendent must make use of blanks furnished by this department, "with such instructions and information as may be deemed necessary to a proper understanding and use of them," and "shall conform to such reasonable rules and requirements as the Superintendent of Public Instruction shall, from time to time, prescribe and announce to them (him)."

## Note 6. WHOM TO INCLUDE IN THE CENSUS.

In taking this census the trustee, or other person employed to make the enumeration, shall include all children living within the boundary of said district, at the time the list was taken, that were bona fide residents of the same on the first day of April, and that will be on the first day of July following, between the ages of six and twenty years.

## Note 7. WHOM TO EXCLUDE FROM THE CENSUS.

- (a) He shall exclude such children as have removed into the district, from other sections of the county, since the first day of April, unless he has a certificate or statement in writing from the officer or other person whose duty it is to take the census in the district of their former residence to the effect that they have not been and will not be listed the present year by the latter.
- (b) He shall, in all cases, exclude such children as, alone or along with their parents, have recently come into the districts from other counties in the State or from other States, unless they removed into the same before the first day of April for the purpose of making it their permanent home.

(b) The boundaries of any school sub-district, shall include all children, both white and colored, residing in said sub-district, and said sub-district shall not include, except in cases of emergency, fewer than fifty white children of school age, nor in any cases fewer than twenty-five such children. No sub-district shall be apportioned the per capita of the State fund on fewer than fifty white pupil children, nor shall any sub-district be apportioned the per capita on more than one hundred white pupil children for the payment of one teacher.

## SUGGESTIONS.

- (1) Be sure you know the boundary of your district before attempting to take this census.
- (2) The Visitor of a consolidated colored school should take the census of the entire consolidated boundary.
- (3) Take great care to avoid enrolling in wrong districts children living near boundary lines.
- (4) In taking this census, include children born on or before July 1, 1910, but exclude those born on or before July 1, 1896.
- (5) In case of parents or guardians of the same name, designate as Sr., Jr., or by such other distinctive terms, as will readily point out which is meant.
- (6) Give the first part of the Christian name of each parent or guardian and of each pupil in full, as also the surname, using the initial for the middle name
- (7) Always visit each home, residence or place of abode, in the district, and, by actual observation and interrogation, enumerate the census children of the same.
- (8) Trustees must deliver this report in person to the County Superintendent, as he is not authorized to receive and file it until signed and sworn to as indicated on the last page.
- (9) In the absence of a family record, which it is always well to consult, if at hand, the mother can, as a rule, readily give the date of birth of each child.
- (10) Be sure you have the report correct before copying and presenting it to the County Superintendent, and remember that it will be useless to ask him to add names after he has reported the census for his county, as no corrections will be made at the State office of birth of each child.

V. O. GILBERT,

March 1, 1916.

Superintendent of Public Instruction.

ENUMERATION O	F	CHILDREN	FOR	SCHOOL	<b>PURPOSES</b>
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State of Kentucky,  Bath Co	unty ss White Subdistrict or Graded School Distr	rictEducational Division No@
1,	solemnly swear (or	r affirm) that I will take the census of School
Children of the above na	med school district accurately and truly to the best of my ability,	and in strict compliance with law, and the di-
rections of the Departmen	nt of Education contained on this page of this report,	
		Trustee or Enumerator.
		Census Taker.
Subscribed in my pro	sence and sworn to before me thisday of	1916.

The above oath is required where any person other than the trustee makes the enumeration.

Number	Names of Parents, Guardians, Heads	Names of Children Between the	Date of Birth			Age		Number		Names of Parents, Guardians, Heads	Names of Children Between the		Date of Birth			Age		
or OF Families, or Persons Having Pupil Children Children	Names of Children Between the Ages of 6 and 20 Years	Month	Day	Year	Male	Female	le of Pupil Children	upil	of Families, or Persons Having Charge of Child or Children	Ages of 6 and 20 Years		* Month	Day	Year	Male	Female		
1	Cayle, S. J	Cayle, Bushe	July	28	1907	8			51	Stone, James	Stane	armon	Sept.	17	1896		19	
2	Cayle, Grant	" Fland	sust.		1902	13			52	Stone Ray	''	Clio.	June		1905		10	
3	0,	" Clay	sest.	22	1904		-		58	110	11	Ougene !	Sel.	27	1907	9		
4	2 " " " " " " " " " " " " " " " " " " "	11 Odwanard	Jolly	24	1908	7		1 1	54	11 11	011	Danson	Dec	9	1909	7		
. 5	Cayle, Banks	" Holman	De.		1902		1 1 E		5.5	Soruell, Enoch		Herman.	Mar.		1901	157		
6	O. D	" gotto	ang.	8	1905	10		1-1-	56	0"	02 11 0	Dawson	apr.		1908	8		
7	41	" Christola	apper.	25	1907		9	144	57	Fackett, John	Jackett	Lyle	June		1903			
8	Coyle Russell	" foruse	Sept.	000	1700		7		58	24 %. Dan.	2016	Thad	Mr.		1908	8		
9		1" Grace.	Jan.		1910		6		59 60	Williams, Philip		2 Ray mand						
10	Conques, Emma	Conyous, Lillian	Jeb.		1898	,,	18			"	1/	Munith	Jane.	20	1903	12		
11	4	" John	Rote.	16	1899	16			62		1		<u> </u>					
12		" Eller rec		31	1904	1/	8	-	63									
14	Crouch, D. J.	Crouch duther	Sept.	12 29	1897	18			G4								*	
15	Crouero, N. J.	11 fra	July	27	1899		16		<b>G</b> 5									
16		" Cryle	Mila		1901	11-	. / 6		66									
17		" Lattis	May	12	1903	,,	13		67								1	
18	", ",	11 Raymond	Feb.	18	1905	"	10	131	68								- 8	
19	Crowell Flitain	" Clearle	Oet.	21	1896		19		69									
20	'''	Marris, Mattis	July		1906		10		70							an earth out to the		
21	Cranch, Clarence	Cranch, Virgil	Wat.	14	1907	8	1		71									
22	" "	11 Lillie	Sept.		1909		6	1	72	and the same of th								
23	Crouch, Curren	" Fland	apr.	23	1897	19			73									
24	"	" Hayd	Guly		1899		1 11		74				1					
25		" agnes	ang.	14	1903	,	12		75									
26	Horseman, Rennie	Horseman, Ray	Jan.		1905				76					1.				
27	Houseman, Lerinia	" Clara	aug.	26	1903		12		77									
28		11 Farris	Most.		1904		11		78									
29	"	11 Oddie	Mar.	26	1905		10		79									
30	11	11 Holman	Mar.		1908				80									
31	Hedger William	Hedger, Ethel C.	Oct.		1903		12		81									
32			Sept.		1906		9		82									
33		" Violette	Dec.		1908		7		83									
34	Hart Roe	" James J.	Sept.	13	1898	17			84									
35		" & a fact	July	30	1900		10-		85	The second secon								
36		" " " hister	Mille	14	1902	13		Andrew Spirit and Spirit and	86									
37	t. it	" Murren	May	10	1905	11			87	***							44	
38	11	" Servey	July .	30	1907	8		141	88	The state of the s								
- 39	Manley, alford	Maning - Talka	apr.	30	1902			1.	89				A	1				
40	110 /11	" O Esky	apr.		1988				90									
41	11	" Helly	Dec.		1907				91									
42	Horseman, Emmett	Forseman, Mecule	June	25	1906		10		92									
43	4 1	" Herald		9	1908	7		+ .   -	93								****	
44	Horseman J. W.	1 Jewel +	Cipie.	8	1906	10			94		+			4.000				
45	Olynolds, Jesse	Reynolds Emmett	Wet.	23	1905	10			95	Constitution of the second								
46	87° 20'	Stone, Sidney Makelo	Sept. apr.	7	1987	8		100-	96 97		+			+				
47	Stone, Elzie	Stone, Didney	upr.	16	1902	14		1.2						+			4	
48	, Y.	" Makelo	fipt.	14	1904		-11		98									
49	· · · · · · · · · · · · · · · · · · ·	" Lionard Howard	sept.	27	1906	97		1 1 4						+			100000000000000000000000000000000000000	
50		" Howard.	Wet.	30	1708	1		121636	100				i sometime	12.4	ost.			
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Superintendent of Schools, Bath County (Kentucky), "School census and enumeration, 1916-1920," unpaginated loose bundles, 01 May 1916, Education Division No. 6, Subdistrict No. 1, entries 23-25, Floyd, Richard and Agnes Crouch; imaged, "United States, Kentucky, Bath - Schools," database with images, FamilySearch (https://www.familysearch.org/search/catalog/825931: accessed 17 Jan 2024), images 581-590 of 1593; citing FHL digital film 8685805. Page 2 of 3.